

Brave Horse I
 May 22 – 25, 22
 USEF National "A"
 # 330632

Brave Horse II
 June 1 – 5, 22
 USEF National "A"
 # 335152

Mail Entries to:
 Brave Horse
 288 Halligan Ave.
 Worthington, OH 43085

No

Horse's Name			Horse USHJA #			Color			Sex			Size			Age			Stable With			Write individual class numbers											
CHECK BOXES FOR HUNTER AND JUMPER SECTIONS (if more than one rider, please clearly indicate who is riding in each section or class)	Hunter Breeding Horse Pony		Performance Hunter			Green			Young Hunters			Amateur/Owner		Junior Hunter 3'3"		Junior Hunter 3'6"		Adult Amateur Hunter	Child Hunter Horse	Child Hunter Pony	Low		USHJA						Future Hunter	Baby Green	Non Pro	Non Pro
	Y	2Yr	3Yr	3'3"	3'6"	High	3'0"	3'3"	3'6"	3'9"	5 yr	6 yr	7 yr	3'3"	3'6"	S	L	S	L			Adult	Child	2'0"	2'3"	2'6"	2'9"	3'0"			2'6"	2'3"
	Pony Hunter			Green Pony		TB Hunters	Equitation						Jumpers						Inter. Ch/Adult Jumper	Low Ch/Adult Jumper	Child/Adult Jumper	Nov. Ch/Adult Jumper	Jr/A Owner Jumper	Take 2 Jumper	Walk /Trot	Cross Rails	Short Stirrup	SS Equit i	Limit Rider	LR Equit		
	S	M	L	S/M	L	3'0"	11 & U	12 - 14	15 - 17	Adult	Child	Pony	Low Ch	Low Ad	0.70m	0.80m	0.90m	1.00m	1.10m	1.20m	1.30m											
Use Outreach Entry Blank																																

FEDERATION ENTRY AGREEMENT: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of The Brave Horse Show Series (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner/Agent USEF# _____	Trainer USEF# _____	Horse Stalls \$160.00	
Owner/Agent _____	Trainer _____	Tack Stalls \$250.00	
Street Address _____	Street Address _____	Schooling/ EMT/ Night Watch	\$63.00
City/State/Zip _____	City/State/Zip _____	Administration Fee	\$50.00
Phone/Fax# _____	Phone/Fax# _____	USEF Drug Testing Fee (D&M \$15.00 USEF \$8.00)	\$23.00
SS#/TIN# _____	Trainer Signature _____	USHJA Zone Support Fee	\$7.00
Name Associated with SS/TIN _____	Coach _____ Coach USEF# _____	Show Pass (not available for amateur classes) USEF \$45.00 USHJA \$30.00	
Owner/Agent Signature _____	Coach Signature _____	Class Fees	
		Shavings, Hay & Misc	
		Non-Showing Fee \$150.00	
		3% Convenience Fee / Other	
		Total Amount Due	
		Amount Paid <input type="checkbox"/> Cash <input type="checkbox"/> Check _____ <input type="checkbox"/> Credit Card	
Rider #1 _____	Rider #2 _____	I hereby authorize Brave Horse to charge the credit card listed here for all amounts due with respect to this entry. CREDIT CARDS INCUR A 3% CONVENIENCE FEE.	
DOB _____	DOB _____	<input checked="" type="checkbox"/>	
USEF# _____	USEF# _____	Open Check or Complete card information required to pick-up exhibitor back number	
Street Address _____	Street Address _____	VISA/M/ (_____/_____/_____/_____/_____/_____) Exp ____/____	
City/State/Zip _____	City/State/Zip _____	PRINT CARDHOLDER'S NAME: _____ CVN# _____	
Rider/Agent Signature _____	Rider/Agent Signature _____		
Parent Signature (for junior riders) _____	Parent Signature (for junior riders) _____		
Emergency Contact Phone No. _____	Emergency Contact Phone No. _____		